# BOARD OF SELECTMEN MEETING MINUTES

March 3, 2015 Town Hall Chairman Robert J. Fleming; Selectman Kenneth Picard; Selectman James Brochu; Town Manager, Blythe C. Robinson; Executive Assistant, Sandra Hakala

1 The meeting was called to order at 6:00pm. Chairman Fleming opened the meeting and after the 2 pledge of allegiance he reviewed the agenda.

#### 3 4 *MINUTES*

5 6

6 To be reviewed at next meeting. 7

# 8 **DISCUSSION ITEMS**

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10 FY 2015/2016 Budget Discussion

The Town Manager reviewed an updated list of warrant articles anticipated for the Annual TownMeeting.

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# 14 **INVITED GUESTS**

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- 16 <u>Public Hearing Class II License Upton Getty</u>

Upton Getty (aka the BP Gas Station) has submitted an application to increase the number of cars available for sale from the four that the Board has approved in past licenses. As required the owner obtained approval from the ZBA at their meeting on the 18<sup>th.</sup>

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Chairman Fleming opened the Public Hearing at 6:05PM and asked if the applicant Bassam Younes was present. He was not. The Chair recessed the public hearing until the next meeting on the 17<sup>th</sup>.

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25 The hearing was recessed at 6:07PM.

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27 Public Hearing FY 2015/2016 Water & Sewer Rates

28 Chairman Fleming opened the Public Hearing at 6:10PM.

The Board reviewed the rates for the enterprise fund budgets for both water and wastewater for the upcoming year. With the change made at the November Special Town Meeting to the water and wastewater bylaws, the Board imposed upon itself a public hearing process before the rates are set. The Town Manager outlined the recommendation of the rate structure proposed which will meet the obligations of both funds for next year.

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- The Chair recessed the public hearing until the next meeting on the  $17^{\text{th}}$ .
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- The hearing was recessed at 6:20PM.
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- 40 Discuss June 30, 2014 Auditor's Report
- 41 The Town Accountant Kenny Costa was present at the meeting and reviewed the financial report
- 42 and management letter and answer questions pursuant to the audit.

- 43 <u>Discuss Proposal by Normal Ringdahl Town Hall Artwork</u>
- The Board discussed the presentation by Mr. Ringdahl about his recommendations for installing artwork in the renovated Town Hall and chooses to proceed with the plan which will include
- their recommendation that the color prints be of Upton.
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- 48 *Motion #1:* Motion made by Selectman Picard to fund the Town Hall wall décor with the 49 beautification trust fund not to exceed forty thousand dollars.
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- 51 Chairman Fleming, Majority Action of the Board.
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- 53 Discuss Risteen Fund Request by MURSD Schools
- The annual request from MURSD for funds from the Risteen C Trust to support their educational activities, specifically the 1:1 iPad program was reviewed by the Selectmen. The request is \$33,000 of the \$43,221.63 available in that fund. The Town Manager recommended that this request be approved.
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- *Motion #2:* Motion made by Selectman Picard to fund the 1:1 iPad program request for \$33,000 from the Risteen Trust Fund.
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- 62 Chairman Fleming, Majority Action of the Board.
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- 64 <u>Discuss Proposed Animal Control Bylaw</u>
- The Selectmen had asked for some research into the regulations approved by the Historical Commission about dogs at Heritage Park. Those regulations indicate that dogs could be at the park as long as they are leashed. Ms. Robinson mentioned at the meeting, the existing by law prohibits dogs from Kiwanis Beach, the cemeteries, Town Green, Risteen Building lawn, athletics fields and parks. The new version prohibits them from cemeteries and allows them at Kiwanis Beach from October through May. The Selectmen asked that this be discussed at the next meeting.
- 72
- 73 <u>Discuss Proposed Nuisance Bylaw</u>
- 74 Tabled until the next meeting.
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- 76 <u>Review Completed Eagle Scout Project Mark LeClaire</u>
- 77 Eagle Scout candidate Mark LeClaire was present to review the project he did to build a kiosk at
- 78 Heritage Park and signed off on his paperwork.
- 79
- 80 <u>Discuss Response to the Historical Commission 2 Grove Street</u>
- 81 The Selectmen responded to a letter the Board received from the Historical Commission
- 82 expressing their concerns about the proposed demolition of this property. Selectmen Picard
- refuted the claim that the Historical Commission was not notified of the intent for 2 Grove Street
- 84 and further corrected the Commission's claim the funding for this came from the Community
- 85 Preservation Act fund. The Grove Street property was purchased with monies from the general
- <sup>86</sup> fund which had been earmarked specifically for the purpose of additional parking for Town Hall.
- 87
- 88 The Town Manager will draft a response to the letter to be reviewed at their next meeting.

- 89 <u>Appointments to the Historical Commission</u>
- The Board considered two applications for appointment to the Commission which had been delayed so all potential applicants were considered.
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*Motion #3:* Motion made by Selectman Picard to appoint George Patterson to the Historical
 Commission until the annual appointments in May.

- 96 Chairman Fleming, Majority Action of the Board.
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Motion #4: Motion made by Selectman Picard to appoint Donna Desjardins to the Historical Commission until the annual appointments in May.

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101 Chairman Fleming, Majority Action of the Board.

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103 <u>Meetings with other Town Boards & Committees</u>

- 104 Tabled until the next meeting.
- 105106 Discuss Acceptance of a Gift from the Upton Police Association
- 107 Tabled until the next meeting.
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#### 109 <u>MANAGER'S REPORT</u>

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The Town has had excellent experience under both the property and casualty and workers compensation lines of coverage. Due to that MIIA has extended us a rate lock for both lines of a 0% increase in FY 16, and not more than 2.5% in FY 17. Ms. Robinson has executed that agreement with them for this period.

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A grant from MIIA of \$5,000 for loss control was awarded to the Town. The grant will be used in conjunction with the funds approved at the Special Town Meeting for a DVR system to allow the department to purchase additional equipment so that the camera systems installed Kiwanis Beach, the VFW and Town Hall will be able to be monitored by the Communications Officers at the Police Department.

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Next week the Highway Department will begin the process of clearing sidewalks on Main Street, starting approximately at Millhaus apartments and working towards Town Hall. Given the amount of snow, and other tasks that may come up it is expected to take at least a week to address this. Ms. Robinson thanked the residents for their patience over what has been a very difficult month for all.

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- Town Hall has also experienced some issues; a leaking fan coil unit pipe above the Town Clerk's Office created a leak that the contractor will now need to repair, as well as the ceiling and floor; two issues with ice dams, one of which will be an insurance claim matter that has been reported. As a result a crew was brought in to proactively remove remaining ice, and we'll be looking at
- 132 methods to avoid this problem in the future.
- 133

- The Library Feasibility Committee held interviews this week to select an owner's project manager to recommend to the Library Trustees. The firm chosen is Vertex Engineering.
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- An advertisement will be going out shortly for part-time communications officers (dispatchers)
   in the Police Department.
- 139
- 140 The closing on the 2 Grove Street property is complete.
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  142 <u>MEETING LOOK AHEAD TOPICS</u>
- 143 Discuss Town Hall Usage fees.
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### 145 OTHER TOPICS NOT REASONABLY ANTICIPATED

# 147 <u>**RECOGNITION**</u>

- Selectmen Picard recognized Nipmuc Juniors Megan McElreath and Brooke Bukunt who hosted
   a benefit breakfast at Nipmuc Regional High School as part of a DECA project. The girls are
- 150 competing at the state level, in the category of public relations.
- 151
- Chairman Fleming thanked John Johnson and his team for taking the extra effort during thisdifficult snow season.
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# 155 ADJOURN MEETING

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# 157 *Motion #5*: At 7:20pm motion was made by Selectman Picard to adjourn the regular meeting.

- 158159 Chairman Fleming, Majority Action of the Board.
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- 162 Respectfully submitted,
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- 164 Sandra Hakala
- 165 Executive Assistant